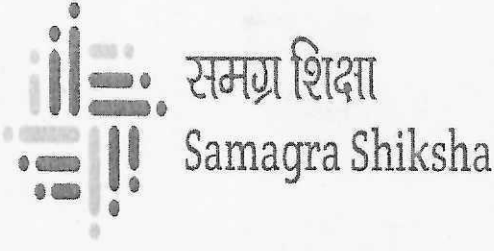


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

શીન

No. SS/Civil/2025/50255-257

Date: 6/09/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Shree Maruti Construction
4- Purnima Society,
Mayani Chowk,
Chandresh Nagar Main Road,
Rajkot - 360004
Cont . 9726633333

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in KHEDA district."** under Package No. **SS/SOE/KHE/4434** for the contract price Rs. **27166920.00 (Rupees Two Crore Seventy One Lakh Sixty Six thousand Nine hundred Twenty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA - for your information/ action/ circulation please
2. District Project Engineer, Dist: KHEDA